APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | HAPPY DAYS SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1030109 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 50108 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KATHA MILL COLONY A B ROAD SHIVPURI MADHYA PRADESH, 473638 |
| 5 | PRINCIPAL NAME | ANJU SHARMA |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.ED |
| 7 | SCHOOL EMAIL ID | 50108@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7000652592 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://happydaysschool.org/images/mdd/MANDATORY%20PUBLIC%20DISCLOSURE.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://happydaysschool.org/images/mdd/MANDATORY%20PUBLIC%20DISCLOSURE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://happydaysschool.org/images/mdd/MANDATORY%20PUBLIC%20DISCLOSURE.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://happydaysschool.org/images/mdd/MANDATORY%20PUBLIC%20DISCLOSURE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://happydaysschool.org/images/mdd/MANDATORY%20PUBLIC%20DISCLOSURE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://happydaysschool.org/images/mdd/MANDATORY%20PUBLIC%20DISCLOSURE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://happydaysschool.org/images/mdd/MANDATORY%20PUBLIC%20DISCLOSURE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://happydaysschool.org/images/mdd/MANDATORY%20PUBLIC%20DISCLOSURE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://happydaysschool.org/images/mdd/MANDATORY%20PUBLIC%20DISCLOSURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://happydaysschool.org/images/mdd/MANDATORY%20PUBLIC%20DISCLOSURE.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://happydaysschool.org/images/mdd/MANDATORY%20PUBLIC%20DISCLOSURE.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://happydaysschool.org/images/mdd/MANDATORY%20PUBLIC%20DISCLOSURE.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://happydaysschool.org/images/mdd/MANDATORY%20PUBLIC%20DISCLOSURE.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|--|-------------|
| 1 | PRINCIPAL | ANJU SHARMA |
| 2 | TOTAL NO. OF TEACHERS | 72 |
| | PGT | 23 |
| | TGT | 40 |
| | PRT | 36 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|--------------------|---------|
| 1 | 2023 | 96 | 96 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|--------------------|---------|
| 1 | 2023 | 127 | 122 | 96 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 13608 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 41 & 529 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 104 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 17 |
| 6 | NO. OF BOYS TOILETS | 19 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=-99jx8YnmMo |